

TERRALINE CURES!

It does its work faithfully and well. Works while you sleep. Its healing and building-up powers are remarkable. It is tasteless and palatable—easy to take. Children really like it. It is not a patent medicine. Thousands of doctors all over America prescribe it in their daily practice. It is a pure product of Mother Earth herself, refined and prepared for use by man, and it comes before the public endorsed by many of the greatest physicians of the age.

OF DRUGGISTS IN THE UNITED STATES AND EUROPE. THE TERRALINE COMPANY, WASHINGTON, D. C.

Consumption.

AUGUST 27, 1897.

"My experience with Terraline has been very satisfactory. I have been prescribing it ever since it was first brought to my notice. One case I was particularly struck with where Terraline has done wonders at the eleventh hour. When I was called to her, the patient had been sick for four years, and I had no hopes of saving her life, but prescribed Terraline. In the hope of relieving her. She constantly spat blood, and had frequent hemorrhages. Night sweats, hectic fever, a constant hard and tight cough were some of the symptoms. On the 22nd of December, 1896, I first started prescribing Terraline for her; in the following July, after close and careful examination, I pronounced her cured."

HARRY M. ADAMS, M. D.,
Kingman, Ind.

Coughs and Colds.

SEPTEMBER 6th, 1897.

"I had the chance to see the good of Terraline in three cases—of these two had contracted bad colds, resulting in a cough that rendered sleep impossible. Cough the entire night. After they had taken three doses of Terraline the cough left to return no more. The third case was that of a young man who had exposed himself, with the result of a bad cold, followed by such a terrible cough that it made it impossible for him to lie down at night and get any rest whatever. After two doses of Terraline he went right off to sleep and slept the whole night through without any return of the cough."

HY. GRIFFITH, M. D.,
Dayton, Texas.

Typhoid Fever.

OCTOBER 9th, 1897.

"I am still fond of Terraline. By the way, while we are writing so much about typhoid fever, tell the brothers that Terraline is one of the finest foods (?) next to milk, that can be used in that disease. I do not know its mode of action, but it has an excellent effect upon the patient, who readily gets to like it. I notice the same effect in pneumonia."

F. A. REW, M. D.,
Billings, Mo.

Chronic Bronchitis.

SEPTEMBER 2d, 1897.

"I prescribed Terraline to a patient who was greatly emaciated, suffering from chronic bronchitis, with profuse expectoration, without appetite, and utterly unable to take Cod Liver Oil. He took the Terraline without difficulty and was greatly improved by its use."

THOS. NORTON, M. D.,
Ashland, Ala.

La Grippe.

SEPTEMBER, 5th, 1897.

"I have used Terraline faithfully and honestly with good results. A short time since I was called to attend a gentleman slowly recovering from a severe attack of La Grippe. He was decidedly anemic, short of breath, and distressed with a hacking cough. In short was in a fair way to become consumptive. Terraline as directed, nothing else. Effect: Yesterday he rode six miles to my office, looking as well as he ever did. Terraline is all right."

C. S. MOODY, M. D., D. C. L.,
Gilbert, Idaho.

Better Than Cod Liver Oil.

SEPTEMBER 5, 1897.

"My brother had a very bad cough, almost as bad as consumption, from which he rapidly recovered by the use of Terraline. I might say that I don't look upon Terraline as a substitute for cod liver oil, as it is far superior; I would rather call cod liver oil and its emulsions substitutes for Terraline."

G. W. CARTER, M. D., Durham, Ark.

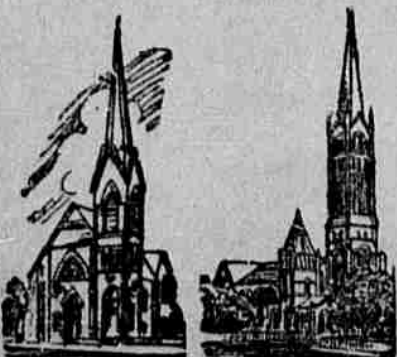
SEPTEMBER 3d, 1897.

"I am using Terraline with most happy results in Pulmonary Bronchitis and many throat affections. Have discarded cod liver oil for Terraline, as it has the great advantage of no odor or taste—the most fastidious patients do not refuse to take it."

W. H. PARDEE, M. D., Los Angeles, Cal.

Write for "Physicians' Testimony." Free.

AMONG THE CHURCHES.



RELIGIOUS THOUGHT.

Following is a summary of the principal sermons recently delivered in the United States and Canada by the leading clergymen, priests, prelates, religious teachers and professors of the Christian faith. In every instance the text has been carefully read and abbreviated.

APPRECIATION.—Mark and mention the good in your fellow man, and he will seek to rise to the full measure of your esteem.—Rev. J. D. Long, Methodist, Babylon, N. Y.

THE LAW OF MOSES.—The Ten Commandments are like the dikes that safeguard Holland, and if these give way what but the deluge?—Rev. T. S. Hanson, Baptist, Chicago.

THE SOURCE OF BEAUTY.—Flowers grow out of the rocks and earth; so all the beauty and sweetness of life grow out of the Ten Commandments.—Rev. Frank Crane, Methodist, Chicago.

CONSECRATION.—Consecrate yourself by a sacred vow to the service of your Lord, and then by His heavenly grace live up to it.—Rev. H. D. Jenkins, Presbyterian, Kansas City.

SPIRITUAL PROGRESS.—Heaven sees daily the advent of a better class of spirits. And hourly the spirits of men greet their Lord and live with Him.—Rev. B. O. Ayres, Disciple, Denver.

REST.—Like the fabled bird in the Oriental legend which slept on the wing, learn to rest in your labor, but never rest from your labor.—Rev. E. A. Tupper, Jr., Baptist, Montclair, N. J.

MOTIVE.—Every act of virtue must be prompted by right motive. To give alms, to fast, to pray, to be kind, can not be good, because there is a wrong motive urging the giving.—Rev. Dr. Seale, Presbyterian, Philadelphia.

WOMAN THE INDEX.—Woman is the index of every epoch of womanhood. When her soul is in the clouds then grim slavery dwells on the earth. It is like the barometer to every woman's freedom.—Rev. Henry Frank, Independent, New York City.

EVIL PROGRESS.—The hungry heart will be victorious in leading the progress of evil wars, for eternal dissatisfaction is necessary to eternal progress, and it will always be true that those who hunger will be victorious and good things will

be filled.—Rev. J. S. Thomson, Unitarian, Chicago.

A SPLENDID RACE.—Whoever saw a Jew tramp or beggar? They turnish but a small quota to our jails and almshouses. They are industrious, economical and charitable. In word, they are a splendid race.—Rev. F. M. Munson, Wilmington, Del.

BUSINESS IN CHURCHES.—To be a working church our church must be founded on business principles. There is a close connection between a sound financial condition and success in distinctly spiritual work.—Rev. L. Moore, Universalist, Washington.

SUBMISSION.—Impatience is restless, but submission peace. The one comes not from not knowing God, but from forgetting Him; the other both from knowing and remembering His power and goodness.—Rev. H. I. Nicholas, Presbyterian, Philadelphia.

THOUGHTFUL WOMEN.—The thoughtful young woman is not misled by the clamor against organized forms of religion. She knows that attention to detail is necessary, and that religious sentiment without religious order is transient.—Rev. H. L. Lawrence, Baptist, Chicago.

THE DIVINE MAN.—A genuine Christian is dominated by the influence of the divine man. There are many nominal Christians, and many hypocrites. But true and sincere Christians are transformed by the life and teachings of the Redeemer.—Rev. W. C. Partridge, Baptist, Cincinnati.

PERVENCY.—It is not enough that a man be diligent in business. "Pervency" is required, glowing, boiling, a warmth bordering on transport, that moves every spring of his heart and carries all before it to gain its end—enthusiasm.—Rev. Dr. Harecutt, Methodist, Philadelphia, Pa.

PHILANTHROPY.—If the city is to be saved, Christian philanthropy must reach out to the hand of help and better the social conditions and brighten the environment of the masses, and never before has Christian philanthropy been more zealous and active.—Rev. E. A. Hawten, Methodist, Manayunk, Pa.

ARGUMENT.—He who would argue concerning religion must be religious. It is to be deplored that so many of our people think that Huxley is as good a prophet as the apostle John, and that they can understand him. They are in error. Religion is not an argument, but a life.—Rev. J. B. Cathell, Episcopalian, Des Moines, Iowa.

MARRIAGE.—The ideal marriage is one in which there are mutual respect, personal freedom and passionate love. When a woman lives in such relations and in the home which nourishes them, she will seldom respond to what is sometimes denominated the higher call of a public career.—Rev. Dr. Eaton, Episcopalian, New York City.

CHANGE.—The distinctive tendency of this age is to the rights and power of the people. It is the marvel of history that for thousands of years the few have ruled; the many have served; the few have dressed alone in poverty. But all this is changing—must change, till the people use their intelligence and power, and through them the world becomes the glad home of

all.—Dr. H. W. Thomas, Independent, Chicago.

PRAYER.—True prayer is the longing of the heart after God. It may be expressed in words, in sighs or tears. Saying prayers is mainly a performance of the lips, with no heart-crying. The prayer of the heart, "God, be merciful to me, the sinner," is a splendid model for all of us.—Rev. A. J. King, Baptist, Pittsburgh, Pa.

SURRENDER.—Surrendering our will to God's will does not weaken us; it strengthens us. The universal law of surrender, deep planted in all human existence and expressing itself in man's every righteous activity is that self-sufficiency is weakness, and self-dependence is strength.—Rev. Robert MacDonald, Baptist, Brooklyn, N. Y.

FAILURE.—Human wisdom always lies in the way of saving one by human merit going about by our own deeds to establish our own righteousness. But certainly every such effort must fail. We have sinned, and the door of salvation is closed, so failure and Pharisaism grow hand in hand.—Rev. G. B. McDonald, Baptist, Atlanta, Ga.

THE TASK THAT JESUS SET.—No conqueror who ever swept over the land in the majesty of his might ever thought of attempting so stupendous an undertaking as that to which Jesus set himself. His task was nothing less than that of subduing the earth with all its antagonistic forces. Single-handed and alone he stood forth in the face of a hostile world.—Rev. J. W. Montgomery, Presbyterian, Cincinnati.

CHRIST'S LOVE.—Jesus would have us know that it is necessary to be a follower of His. It is not necessary to be a follower of His. His ideal of religion is not to separate the religious life from the daily life, but to sanctify daily life. He shows us that it is possible to take Him with us into the life of the home, into our business and into social life. Christ loves men today as He did whilst upon earth.—Rev. S. B. Linhart, Presbyterian, Pittsburgh.

LIFE'S HORIZON.—Christianity, both as a religion and as a philosophy, describes to us a horizon circle as to introduce believers into a larger life. Worldliness, which is practical unbelief, and agnosticism, which is theoretical unbelief, and all degrees of skepticism have limited horizons. The horizon line begins at birth, ends at death, and opens no prospect of a life beyond.—Rev. E. T. Lee, Presbyterian, Cincinnati.

DEALING WITH CHRIST.—Many who profess to be Christians reason and talk of Christ, but refuse to allow Him to enter their hearts and fill them with His grace. When it comes to dealing with Christ, logic alone will fail. Christians should learn the lesson of experience and allow Him to deal with them as He will. Remembering that experience is greater and more beneficent than mere logic.—Rev. George D. Baker, Presbyterian, Philadelphia.

THE MEASURE OF CHRISTIANITY.—What the public knows of Christianity is what it sees in men that call themselves Christians. What it sees in men that is distinct from what it sees in men who do not call themselves Christians. In that respect one Christian that is a Christian all through is worth a million of Bibles lying unopened on the shelves of the Bible societies.—Rev. C. H. Parkhurst, Presbyterian, New York City.

THE FAMOUS FISHERMEN.—Where did Christ go when He left His disciples to pray? Did He go to the temple? Did

he go to the priests and ask them to make sacrifices for Him, or to the scribes and ask them to make Him a better man? No. He went down to sea and found some poor fishermen dragging their nets. He set up the kingdom of Heaven in their hearts and their names have come down to us through the ages.—Rev. Clark Hoyt, Presbyterian, Omaha, Neb.

THE MOTHERS OF IRELAND.—Let other lands praise their mothers, good mothers are alike in all lands; for me, I will praise mine own. The gentle mothers of Ireland! God bless them and keep them as history knows them, as I have known them. In the sweetness of their love, they gave themselves to their husbands, and never afterwards did an unfaithful thought darken the heavenly chambers of their souls.—Rev. Wm. O'Rynn, Catholic, Denver, Col.

BRIBERY.—The candidate for congress who pays a man \$10 to vote for him is guilty of bribery. The candidate who says to his friend, "If you will help nominate and elect me I will get you the postoffice or a clerkship or any other office," is equally guilty of bribery. That is a corrupt consideration. And even if there is no direct bribe, if the corrupt consideration, suggested or expected, is allowed to influence political action, the moral quality of the transaction is precisely the same.—Rev. Washington Gladden, Columbus, Ohio.

LOCAL CHURCH NOTICES.

EPISCOPAL.

Christ church—Corner of Texas avenue and Fifth street. Rev. H. D. Ayres, rector. Fourth Sunday after Epiphany. Holy communion at 7 a. m. Morning prayer and sermon at 11 o'clock. Officiant, the rector. Evening prayer and sermon at 7:30 o'clock. Sunday school at 9:30 a. m. Messrs. W. D. Cleveland and W. V. R. Watson, lay superintendents. Wednesday, February 2. Purification of the Blessed Virgin Mary. Holy communion at 9 a. m. and 7 p. m. Trinity Chapel—Corner Louisiana street and Tenth avenue. Sunday school at 9:30 a. m. Mr. A. S. Dyer, lay superintendent. Evening prayer and sermon at 4 p. m. Lecture on Wednesday at 7:30 p. m. Litany on Friday at 5 p. m. Ladies' Guild Friday at 4 p. m.

Clemens Chapel—Corner Bingham and Sabine streets. Sunday school at 9:30 a. m. Mr. Sessums Cleveland, lay superintendent. St. John's Chapel—Corner of Leavenworth and Velasco streets. Sunday school at 9 o'clock p. m. Mr. Simon Priester, lay superintendent.

St. Mary's Church—Corner of Hardy and Conti streets. Rev. H. J. Brown, rector. Holy communion at 7:30 a. m. Morning prayer and sermon at 11 o'clock. Evening prayer and sermon at 7:30 p. m. Morning prayer at 9:30 a. m. Mr. E. Cushman, lay superintendent.

METHODIST.

Shearn Methodist Episcopal Church (South)—Texas avenue between Milam and Travis streets. Sunday school at 9:30 a. m. S. K. Tracy, A. G. Howell and Y. W. McNeil, superintendents. Preaching at 11 o'clock by the pastor, Rev. Seth Ward. Love man's Missionary society. Epworth League service at 6:30 p. m. Anniversary of the Young Men's Christian Association at 7:30 p. m. Special music and unusual address. McAdams Methodist Episcopal Church (South)—Corner Buffalo and German streets. Rev. C. A. Hooper, pastor. Sunday school at 9:30 a. m. J. B. Hanks, lay superintendent. Preaching at 11 a. m. by the pastor. Preaching at 7:45 p. m. by Rev. T. Childers. Epworth League at 7 p. m. Harrisburg Methodist Episcopal Church

(South)—Rev. C. A. Hooper, pastor. Preaching at 7:45 p. m. by the pastor. McKee Street Methodist Episcopal Church (South)—Between Providence and Conti streets. Rev. J. W. McMahan, pastor. Sunday school at 9:30 a. m. W. E. Woodruff, superintendent. Preaching at 11 a. m. and 7:30 p. m. by the pastor. Junior League meeting at 3:30 p. m. Senior League meeting at 6:45 p. m. Roll call in both leagues this afternoon. All are invited to attend these services.

Tabernacle Methodist Church—Corner Doherty and McKinney streets. Sunday school at 9:30 a. m. J. V. Dealy and G. D. Thomas, superintendents. Preaching by the pastor, D. H. Hotchkiss, at 11 a. m. There will be no night service, the congregation uniting with the Young Men's Christian Association anniversary service at Shearn Methodist church.

Washington Street Methodist Church—No. 1515 Washington street. Sunday school at 9:30 a. m. W. V. Kelley, superintendent. Preaching at 11 a. m. and 7:30 p. m. by the pastor, Rev. J. W. Horn. Epworth League prayer meeting at 6:30 p. m. All are invited.

PRESBYTERIAN.

First Presbyterian Church—Corner Main street and McKinney avenue. Rev. William Hayne Leavell, D. D., pastor. Sunday school at 9:30 a. m. E. W. Taylor, superintendent. John E. Willey assistant superintendent. Miss Fannie G. Vincent superintending. Public worship. Public worship at 11 a. m. There will be no night service, the congregation being invited to Shearn church to participate in the annual meeting of the Young Men's Christian Association.

Westminster Presbyterian Church—Corner Main and Capitol streets (up stairs). Preaching at 11 a. m. and 7:45 p. m. by Rev. French McAfee of Albany, Texas. Sunday school 9:30 a. m. George Byers, superintendent. Young People's Society. Christian Endeavor at 6:30 p. m. Mid-week prayer meeting Wednesday at 7:45 p. m. All made welcome.

Hardy Street Presbyterian Church—G. W. Story, pastor. Sabbath school at 9:45 a. m. Preaching at 11 a. m. Young People's society at 3:30 p. m. Evening service at 7:30 o'clock. Prayer meeting Wednesday at 7:45 p. m.

Cumbealand Presbyterian Church—J. M. Haisell, D. D., pastor. Preaching by the pastor at 11 a. m. and 7 p. m. today in the chapel, corner of Peace and Fanning streets. Sunday school at 9:45 a. m. R. W. Kittrell, lay superintendent. Prayer meeting Thursday evening at 7 o'clock. All cordially invited to these services.

BAPTIST.

Second Baptist Church—Hardy and Liberty streets, Fifth ward. Sunday school at 9:30 a. m. William Shannon superintendent. Preaching at 11 a. m. by the pastor, James P. Duncan. Subject: "The Fatherhood of God." At 7:30 p. m. Rev. J. B. Riddle will preach, also at the same hour every day to other Christian congregations and the public generally to attend.

Decatur street Church—Corner White and Tenth street. Sunday school at 9:30 a. m. A. T. Read, superintendent; J. Z. Gaston, assistant superintendent. Preaching at 11 a. m. Subject: "The Trouble with People." Baptismal service after night sermon. The Strangers' Church, E. Ammont, pastor.

CHRISTIAN.

Central Christian Church—Corner of Caroline street and Capitol avenue. J. C. Mason, pastor. Sunday school at 9:30 a. m. H. H. Douthett, superintendent. Preaching at 11 a. m. and 7:30 p. m. Morning subject: "The Folly of Undue Anxiety." Evening subject: "The Turning Point in the Process of Regeneration." Mid-week meeting Wed-

nesday at 7:30 p. m. Sunday school teachers' meeting Friday at 7:30 p. m. Common Street Chapel—Near Waverly street. W. H. Trainum, pastor. Sunday school at 3:30 p. m. and preaching at 7:30 p. m.

Houston Avenue Mission—Sunday school at 9:30 a. m. H. F. Roberts, superintendent. Preaching at 11 a. m. by W. H. Trainum, city missionary.

South Union Mission—L. J. Pickins, superintendent. Sunday school at 9:30 p. m.

CHRISTIAN SCIENCE.

Services will be held in room No. 325, Mason block, corner of Main street and Risk avenue at 11 a. m. The International Bible lesson will be considered from a Christian Science standpoint, by reading references from the Bible and the Christian Science text book. Subject: "Jesus Teaching How to Pray." All are cordially invited.

SWEDISH SERVICE.

Rev. A. A. Swanlund, from Chicago, will preach in Swedish this afternoon at 4 o'clock in the German Evangelical Lutheran church on Louisiana street, between Preston and Prairie avenues. All Swedes are invited.

EVANGELIST.

Preaching at Park View (white) school house, corner Clark street, Fifth ward, at 11 a. m. and 7:30 p. m. Sunday, January 30, by R. McWilliams, the converted gambler.

THEOSOPHY.

The Houston Theosophical society will hold its regular meeting at 3:30 p. m. in room 208, Mason block. Theosophy aims to show that there is and can be no disagreement between religion and science and to point out the universal basis of truth, in which all true religion is founded, thus helping to bring about that condition of humanity for which the Master so earnestly prayed and which the world so much needs.

EULOGIZING GOVERNOR ROSS.

Address of H. D. Patterson Before the Temple U. C. V. Camp. Temple, Texas, January 24.—At a called meeting of Bivouac, United Confederate Veterans, of Camp No. 122, Bell county, Texas, a large number of the members and several visiting friends being present, the meeting being called in memory of our late commander, General L. S. Ross, the following speech was made by Comrade H. D. Patterson: Comrades and Friends: I approach the subject of this occasion with sentiments of deepest sorrow. There are times in our lives when the tongue fails to supply the words to express our feelings. A thought may always find proper language to make it plain, but sometimes the soul struggles in vain to impart to our lips its secret joys and sorrows. Any man can write the history of the great achievements and grand character of General Ross, but no man can write on this day when we have met to pay our tribute to his memory. As his field of action was confined to a limited portion of the world, his name may not be passed down in history beside the heroes who occupied positions of national importance, but we know that there is not one among them who was greater than Lawrence Sullivan Ross. As a friend, he was the peer of any men in history. Virginia can boast of her soldiers, Washington and Lee; of her statesman, Jefferson, and Mississippi of her educators, Garland, but in all these qualifications

Texas can boast of her her combined all these elements under the same quiet, Christian gentleman, that can be said of him is equal to every occasion that him in a long life of selfless department of human endeavor, without a trumpet sound of martial parade, he met the Western plain, in face of the hand, in mortal combat, with determined courage that made his name a legend.

In that great struggle for and Southern homes, he met and no superiors. Those who in his relentless charge of in stubborn, unyielding lines, two of whom are with know too well where upon the saber flashed or his volcs of out.

And finally in civil life in county and State, he proved to the world again and again his true character. No other State in this Union to a page in its history of in him who filled the chair from 1886 to 1890. Years service as governor, him are my important part, all her people upon all matters of public interest, bounded forward as if by a career in this capacity was a single public charge of Through his management of and Mechanical college he among the best schools of Union, and graduates of all States of this Union.

With the love of a whole followed him to his grave, may mourn his death. praise and erect a monument shaft to his memory, but of these, will not tell to virtues, will not speak of love for him, nor express grief that wrings our hearts, though fixed upon our minds, L. S. Ross is dead.

A SIMPLE CATARH. I have spent nearly \$100 treatment of Catarrh, and more cures than any other from active life. I will send the means of treatment to every reader of this paper from this forth. A lasting disease. The PROFESSOR J. A. LAW, 323 Street, New York.

DYSPEPSIA. Troubles quickly relieved. FLORENCE LEXTON, 323 Street, New York.

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